

2023 WCC FOUNDATION

*Gala* RSVP

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

\_\_\_\_ I will attend. Total ticket, ad & sponsorship purchase  
(checked on back): \$ \_\_\_\_\_

My guests: \_\_\_\_\_

☐ My check for \$ \_\_\_\_\_ is enclosed.

☐ Credit Card No.: \_\_\_\_\_

\$ amount: \_\_\_\_\_ Exp: \_\_\_\_\_ CVC: \_\_\_\_\_

Signature: \_\_\_\_\_

I/we would like a vegetarian meal (which is also vegan).

Total vegetarian meals: \_\_\_\_\_

Please advise of food allergies: \_\_\_\_\_

\_\_\_\_ I am unable to attend. Please accept my gift of: \$ \_\_\_\_\_

**Questions? 734-973-3665 or [foundation@wccnet.edu](mailto:foundation@wccnet.edu)**

*Purchase tickets, sponsorships  
and ads or donate online:*

**[wccnet.edu/wcc-gala](http://wccnet.edu/wcc-gala)**



## Participation Opportunities

\_\_\_ **Presidential: \$10,000**

16 tickets/2 tables, full-page program ad & more

\_\_\_ **Visionary: \$7,500**

12 tickets/1 ½ tables, full-page program ad & more

\_\_\_ **Celebration: \$5,000**

8 tickets/1 table, one-half page program ad & more

\_\_\_ **Changemaker: \$2,500**

4 tickets/½ table, one-third page program ad & more

\_\_\_ **Ambassador: \$1,000**

2 tickets & more

\_\_\_ **Individual Ticket: \$250/person** **Number of Tickets: \_\_\_**

### Named Sponsorships & Advertising (no tickets)

**\$2,000:** \_\_\_ Dinner or \_\_\_ Dueling Pianos

**\$1,000:** \_\_\_ Bar \_\_\_ Dessert \_\_\_ Dancing \_\_\_ Guest Favors

\_\_\_ Cocktail Reception \_\_\_ Terrace and Coffee

### Advertising:

**\$1,000:** \_\_\_ Full page program ad

**\$500:** \_\_\_ Half page program ad

**\$300:** \_\_\_ One third-page program ad

**PURCHASE TOTAL: \$\_\_\_\_\_**

*All sponsors will be acknowledged in the On the Record newspaper, mailed to 140,000 households.*

*Deadline for all logos, ads, and program information:  
Sept. 14, 2023, to **foundation@wccnet.edu***